

## A TALE OF TWO CALENDARS (ABRIDGED)

GREGORIAN CALENDAR



VS.

YHVH'S CALENDAR



YHVH'S CALENDAR

*Genesis 1:14-16 (NASB)*

<sup>14</sup> Then God said, "Let there be lights (plural) in the expanse of the heavens to separate the day from the night, and let them (plural) be for **signs (owth =sign, signal, beacon)** and for **seasons (#4150 moedim/appointments)** and for days and years; <sup>15</sup> and let them be for lights in the expanse of the heavens to give light on the earth"; and it was so. <sup>16</sup> God made the two great lights, the greater light to govern the day, and the lesser light to govern the night; He made the stars also.

*Psalms 104:19a (NASB)*

<sup>19</sup> He made the moon for the seasons (**#4150 moedim/appointments**);

*Leviticus 23:1-3 (NASB)*

<sup>23</sup> The LORD spoke again to Moses, saying, <sup>2</sup> "Speak to the sons of Israel and say to them, 'The LORD's appointed times (**#4150-moedim**) which you shall proclaim as holy convocations—My appointed (**#4150-moedim**) times are these:

<sup>3</sup> 'For six days work may be done, but on the seventh day there is a sabbath of complete rest, a holy convocation. You shall not do any work; it is a sabbath to the LORD in all your dwellings.

SINCE PSALM 104:19 TELLS US THAT THE MOON WAS APPOINTED FOR THE PURPOSE OF DETERMINING THE MOEDIM (APPOINTMENTS), OF WHICH THE WEEKLY SABBATH IS THE FIRST ONE LISTED IN LEVITICUS 23:1-3, ...

WHAT BIBLICAL GROUNDS DO WE HAVE TO IGNORE THE MOON (PSA. 104:19) IN DETERMINING THE WEEKLY SABBATHS AND JUST USE THE SUN?

WHAT GROUNDS DO WE HAVE TO IGNORE THE PRINCIPLE OF NEEDING TWO OR THREE WITNESSES (I.E. SUN & MOON ) TO ESTABLISH A MATTER (2 COR. 13:1)? IN OTHER WORDS, IF THE OTHER APPOINTED TIMES OF LEV. 23 WERE DETERMINED BY BOTH THE SUN AND THE MOON (TWO WITNESSES) WHY WOULD WE USE JUST THE SUN (ONE WITNESS) TO DETERMINE THE WEEKLY SABBATHS?

### NEW MOONS VS. WORK DAYS

Ezekiel 46:1,3 (NASB) [NOTE: 3 CATEGORIES OF DAYS]

46 'Thus says the Lord GOD, "The gate of the inner court facing east shall be shut the six working days; but it shall be opened on the sabbath day and opened on the day of the new moon.<sup>3</sup> The people of the land shall also worship at the doorway of that gate before the LORD on the sabbaths and on the new moons.

BASED ON THE SCRIPTURE ABOVE WOULD YOU AGREE THERE ARE THREE CATEGORIES OF DAYS IN VIEW, WORKING DAYS, SABBATH DAYS AND NEW MOON DAYS?

*Isaiah 66:23 (NASB)*

*<sup>23</sup> "And it shall be from new moon to new moon  
And from sabbath to sabbath,  
All mankind will come to bow down before Me," says the LORD.*

BASED ON THE SCRIPTURE ABOVE AND EZEK. 46:1,3 WOULD YOU AGREE THAT THE NEW MOON IS A WORSHIP DAY?

WOULD IT BE FAIR TO SAY THAT EVERY MONTH, BY DEFINITION, BY NATURE, AND BY SCRIPTURE BEGINS WITH A NEW MOON?

IF THE NEW MOON AND WORK DAYS ARE SEPARATE CATEGORIES OF DAYS AS EZEK. 46:1 TELLS US, THEN THEY COULDN'T FALL ON THE SAME DAY COULD THEY?

IF EVERY MONTH BEGINS WITH A NEW MOON WORSHIP DAY, WOULDN'T THAT HAVE TO INCLUDE THE FIRST MONTH OF GENESIS TOO?

IF THE FIRST CHAPTER OF GENESIS WAS A TIME KEEPING TEMPLATE OR PATTERN, DO YOU THINK YHVH WOULD HAVE AN ENTIRELY DIFFERENT PATTERN IN GENESIS FROM WHAT HE SHOWS THROUGHOUT THE REST OF SCRIPTURE?

## WERE THE SUN, MOON, AND STARS REALLY CREATED ON THE 4<sup>TH</sup> DAY?

in the beginning

NM

#1 Work

#2 Work

#3 Work

#4 Work

#5 Work

#6 Work

#7 Rest

- Would you agree that the phrase "In the beginning" (Gen. 1:1) is a time related statement? Science tells us that time is measured by the motion of the sun, moon, and stars. What was measuring time for the first 3 days and nights if the sun, moon, and stars were not created till the fourth day?
- In Job 38:4a were told that the "morning stars sang together" when YHVH laid the foundation of the earth. How could the stars sing together "in the beginning" if they were not created till the 4th day?
- In Psalm 8:3 were told that the moon and stars", the work of Elohim's fingers were "ordained" (H 3559 = "set up") together as an integral part of the "heavens" which were created "in the beginning" (Gen. 1:1). Wouldn't that suggest that the moon as well as the stars were created before the 4<sup>th</sup> day?
- What was the source of light for the first three days? YHVH'S glory is not an option unless we are prepared to believe that Yah's light or glory turned on and off for the first three days and nights according to the revolution of the earth?
- The sun and the moon were ordained to "rule over and separate" the days and nights (Gen. 1:18). If the sun and the moon were not created till the 4<sup>th</sup> day who or what "ruled over and separated" the first three days and nights without contradicting Genesis 1:18?
- Since Isa. 66:23, Ezek.46:1, Amos 8:5, 2 Kings 4:23 show that the New Moon is a separate category of day (i.e. worship day, not a work day), why would YHVH be contradict His own Word by working on the 4<sup>th</sup> day when the moon was supposedly created making it a worship day? (The sun, moon, and stars were not "created" (bara) but "made" (asah) the 4<sup>th</sup> day i.e. when their "appointed" time keeping purposes were first revealed or made known)
- Since the heavens and earth were created on the New Moon day (Gen. 1:1 = a separate category of day according to Ezek. 46:1), then wouldn't the first "work day" have begun on the 2<sup>nd</sup> day of the month?
- If the first work day didn't begin until the second day of the month and there were six workings days, on what day of the "MONTH" did the first weekly Sabbath take place?
- What would the default Sabbaths of the first month have been if the first Sabbath in Genesis Chapter 1 fell on the 7<sup>th</sup> day of the WEEK, which is the 8<sup>th</sup> day of the MONTH?
- If the biblical pattern of the weekly Sabbaths falling on the 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, and 29<sup>th</sup> of the first month in Genesis then what would have been the biblical Sabbaths throughout the rest of the Scriptures?
- Is it just coincidence that every DATE identifiable weekly Sabbath in the Scriptures, WITHOUT EXCEPTION falls on the 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, and 29<sup>th</sup>?
- Where in Scripture can we find any evidence of an unbroken chain of Saturday Sabbaths?

WHAT DID THE FIRST MONTH OF THE EXODUS LOOK LIKE?

MOSES WAS TOLD THE FOLLOWING JUST PRIOR TO THE EXODUS:

Exodus 12:2 (NASB)

<sup>2</sup> "This month shall be the beginning of months for you; it is to be the first month of the year to you.

FROM A GREGORIAN CALENDAR PERSPECTIVE, WOULD YOU SAY THAT THE FIRST MONTH IN EXODUS MAY HAVE LOOKED SOMETHING LIKE THIS?

FIRST MONTH (NISAN) AT THE TIME OF THE EXODUS

1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	Second month begins here				

PICKING UP WHERE THE FIRST MONTH LEFT OFF, WOULD YOU SAY THE SECOND MONTH HAVE LOOKED LIKE THE FOLLOWING:

		1	2	3	4	5
6	7	8	9	10	11	12 Grumbled?
13 Manna starts?	14	15	16	17	18 Double Manna?	19 Sabbath?
20	21	22	23	24	25	26
27	28	29	30			

BASED ON EXOD. 16:1, 12, 22-23a, THE 5<sup>th</sup>, 12<sup>th</sup>, 19<sup>th</sup> & 26<sup>th</sup> ABOVE ARE NOT SABBATHS

Exod. 16:1 "And they departed from Aelim, and all the congregation of the children of Israel came to the wilderness of sin, which is between Aelim and Sinai; and on the fifteenth day, in the second month after their departure from the land of Egypt, all the congregation of the children of Israel murmured against Moses."

Exodus 16:12

<sup>12</sup> "I have heard the grumbings of the sons of Israel; speak to them, saying, 'At twilight (15<sup>th</sup>) you shall eat meat, and in the morning (16<sup>th</sup>) you shall be filled with bread; and you shall know that I am the LORD your YHVH."

Exodus 16:22-23a

<sup>22</sup> Now on the sixth day (21<sup>ST</sup>) they gathered twice as much bread, two omers for each one. When all the leaders of the congregation came and told Moses, <sup>23</sup> then he said to them, "This is what the LORD meant: Tomorrow (22<sup>ND</sup>) is a sabbath observance, a holy sabbath to the LORD..."

SCRIPTURALLY, THE SECOND MONTH SHOULD LOOK LIKE THE FOLLOWING:

						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15 Grumbled
16 Manna starts	17	18	19	29	21 Dbl. Manna (6 <sup>th</sup> day)	22 Sabbath
23	24	25	26	27	28	29

[NOTE: IF THE MANNA STARTED TO FALL ON THE 16<sup>TH</sup> (1<sup>ST</sup> DAY OF THE WEEK), WE WOULD EXPECT THE MANNA WOULD CEASE ON THE 1<sup>ST</sup> DAY OF THE WEEK, **EXACTLY 40 YEARS LATER**. THIS IS EXACTLY WHAT WE FIND WHEN JOSHUA ENTERED THE LAND (JOSH. 5), OBSERVED PASSOVER AND UNLEAVENED BREAD AFTER WHICH THE MANNA CEASED THE FOLLOWING DAY, THE 16<sup>TH</sup>]

THE WEEKLY SABBATHS IN THE FIRST MONTH AND THEIR SIGNIFICANCE

WHERE ARE THE SABBATHS IN THE FIRST MONTH?

**FIRST HINT:** YHVH APPEARS TO CONNECT THE WEEKLY SABBATH TO THE FIRST DAY OF UNLEAVENED BREAD (15<sup>TH</sup>) OF THE FIRST MONTH:

Deuteronomy 5:12-16 (NASB)

<sup>12</sup> 'Observe the sabbath day to keep it holy, as the LORD your God commanded you. <sup>13</sup> Six days you shall labor and do all your work, <sup>14</sup> but the seventh day is a sabbath of the LORD your God; in it you shall not do any work, ... <sup>15</sup> You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out of there (15<sup>TH</sup>) by a mighty hand and by an outstretched arm; **therefore** the LORD your God commanded you to observe the sabbath day.

IF YHVH IS MAKING A CONNECTION BETWEEN ISRAEL'S EXODUS FROM EGYPT ON THE 15<sup>TH</sup> AND THE WEEKLY SABBATH, WE WOULD NEED ANOTHER VERSE TO CONFIRM THE 15<sup>TH</sup> IS (ALWAYS) A WEEKLY SABBATH. COULD THAT CONFIRMATION BE FOUND IN THE FEAST OF UNLEAVENED BREAD?

### THE SIGNIFICANCE OF THE FEAST OF UNLEAVENED BREAD (LEV. 23:6-7)

**SECOND HINT:** CAN WE AGREE THAT WHILE UNLEAVENED BREAD IS A 7 DAY OBSERVANCE (15<sup>TH</sup> - 21<sup>ST</sup>) OF EATING UNLEAVENED BREAD, THERE IS ONLY ONE DAY OF THE SEVEN TO WHICH THE UNIQUE HEBREW WORD ("CHAG") IS APPLIED. ACCORDING TO LEV. 23:6-7, IT IS THE FIRST DAY OF UNLEAVENED BREAD OR THE FIFTEENTH DAY OF THE FIRST MONTH;

*Leviticus 23:6-7 (NASB)*

<sup>6</sup> Then on the fifteenth day of the same month there is the Feast (singular - "chag") of Unleavened Bread to the LORD; for seven days you shall eat unleavened bread. <sup>7</sup> On the first day you shall have a holy convocation; you shall not do any laborious work.

TO STATE IT ANOTHER WAY, THERE IS ONLY ONE DAY WHICH IS DESIGNATED AS A FEAST DAY ("CHAG" - SINGULAR) FOR UNLEAVENED BREAD. THEY ARE NOT TWO FEASTS DAYS (CHAG'S) DURING THIS SEVEN DAY PERIOD. THE 15<sup>TH</sup> DAY IS THE DAY THAT DAY THAT IS DESIGNATED AS THE FEAST DAY (CHAG). IT IS THE DAY THAT BEGINS THE 7 DAYS OF UNLEAVENED BREAD. NEXT LET'S CAREFULLY CONSIDER EXODUS 13:6;

*Exodus 13:6 (KJV)*

Seven <sup>H7651</sup> days <sup>H3117</sup> thou shalt eat <sup>H398</sup> unleavened bread, <sup>H4682</sup> and in the seventh <sup>H7637</sup> day <sup>H3117</sup> shall be a feast <sup>H2282</sup> (chag) to the LORD. <sup>H3068</sup>

THE LAST OR SEVENTH DAY (I.E. 21<sup>ST</sup>) OF EATING UNLEAVENED BREAD CANNOT BE THE DAY OF THE FEAST ("CHAG") BECAUSE THE SCRIPTURE WE JUST LOOKED AT SAID THE FIRST DAY WAS THE **FEAST DAY** WHICH TOOK PLACE ON THE 15<sup>TH</sup> NOT THE 21<sup>ST</sup>. THAT LEAVES US WITH NO CHOICE BUT TO INTERPRET THE TERM "SEVENTH DAY" IN EXODUS 13:6 AS REFERRING TO THE FIRST DAY OF UNLEAVENED BREAD ON THE 15<sup>TH</sup> WHICH IS ALSO CALLED THE SEVENTH DAY OF THE WEEK OR THE WEEKLY SABBATH.

IN OTHER WORDS, THE FIRST DAY OF UNLEAVENED BREAD FELL ON THE WEEKLY SABBATH, OFTEN REFERRED TO IN SCRIPTURE AS SIMPLY "THE SEVENTH DAY". THE FIRST DAY OF UNLEAVENED BREAD ALWAYS FALLS ON THE WEEKLY SEVENTH DAY SABBATH. THIS CONFIRMS THE WEEKLY SABBATHS OF THE FIRST MONTH FALL ON THE 8<sup>TH</sup>, 15<sup>TH</sup>, 22<sup>ND</sup>, AND 29<sup>TH</sup>.

THIS UNDERSTANDING FITS IN PERFECTLY WITH WHAT PHILO TELLS US:

*"But to the seventh day of the week he has assigned the greatest festivals, those of the longest duration (15<sup>TH</sup> day of Unleavened Bread & 15<sup>th</sup> day of Tabernacles - emphasis mine), at the periods of the equinox both vernal and autumnal in each year; appointing two festivals for these two epochs, each lasting seven days; the one which takes place in the spring being for the perfection of what is being sown, and the one which falls in autumn being a feast of thanksgiving for the bringing home of all the fruits which the trees have produced"...The Decalogue XXX (159)*

Philo, a notable Jewish historian, lived in Alexandria, Egypt from approximately 20 BC to 50 AD. He was a contemporary of Y'shua. He was highly educated and so well respected among his Jewish peers that he was selected to head up a delegation to go to Rome in the first century to represent diaspora Judaism (i.e. Israelites living outside the land). If Judaism in Israel at Philo's time was observing a solar only, continuous chain of recurring Saturday Sabbaths while Philo was observing different weekly Sabbaths (i.e. lunar-solar) in Alexandria, I doubt he would have been accorded the honor of heading up such a delegation. So what he wrote should be of particular importance to us today.

ON ANOTHER NOTE, WHY ARE WE TOLD THAT THE LIVESTOCK WERE KILLED ON A "MOED" (APPOINTED/SET TIME) IN EXODUS 9:5? IS IT BECAUSE THE LIVESTOCK WERE KILLED ON THE 8<sup>TH</sup> WHICH WOULD HAVE BEEN A MOED (I.E. SABBATH)? IS IT JUST COINCIDENCE THAT THERE IS ONLY ONE SABBATH (MOED) THAT FELL DURING THE 10 PLAGUES WHICH ENDED ON THE 14<sup>TH</sup> AND THAT HAPPENED TO BE ON THE 8<sup>TH</sup>? WHILE THERE IS NO WAY TO PROVE THAT KILLING THE LIVESTOCK TOOK PLACE ON THE 8<sup>TH</sup>, WHAT OTHER REASON WOULD THERE BE FOR TELLING US THAT 5<sup>TH</sup> PLAGUE TOOK PLACE ON A MOED/SET TIME? COULD THIS BE JUST ANOTHER CONFIRMATION THAT THE 8<sup>TH</sup>, 15<sup>TH</sup>, 22<sup>ND</sup>, AND 29<sup>TH</sup> WERE THE WEEKLY SABBATHS (MOEDIM) DURING THE EXODUS MONTH?

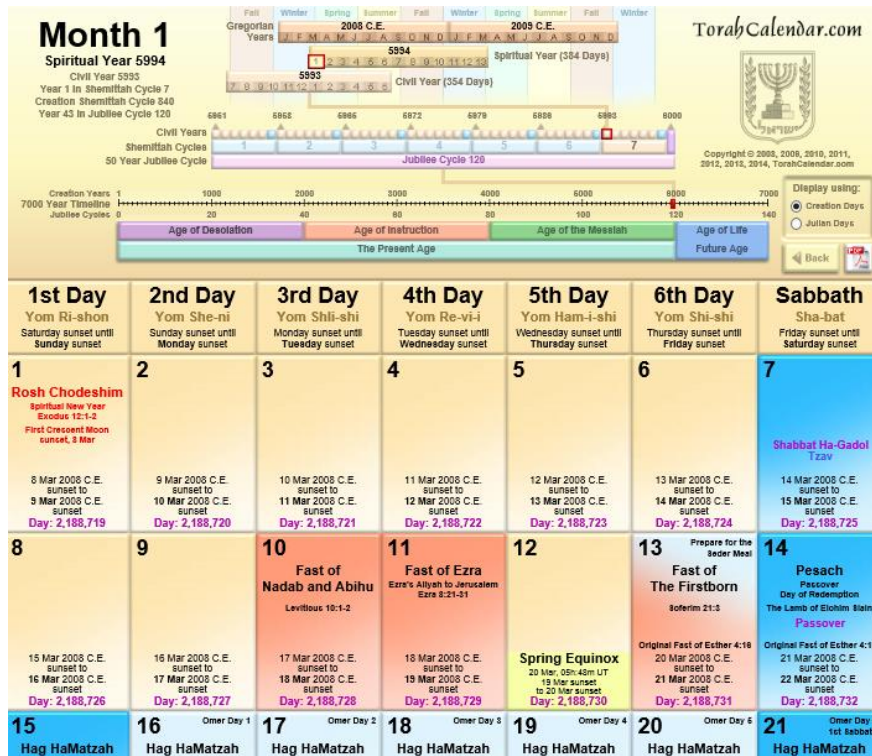
LESSON TO BE LEARNED? - IT IS **IMPOSSIBLE** TO HAVE THE WEEKLY SABBATHS FALL ON THE 8<sup>TH</sup>, 15<sup>TH</sup>, 22<sup>ND</sup>, & 29<sup>TH</sup> TWO MONTHS IN A ROW (I.E. 1<sup>ST</sup> AND 2<sup>ND</sup> MONTH AFTER THE EXODUS) ON THE GREGORIAN OR ON ANY OTHER CALENDAR THAT HAS A CONTINUOUS, UNBROKEN CHAIN OF SATURDAY SABBATHS.

HOUSTON, WE HAVE A PROBLEM!

HOW CAN A COMMANDED WORK DAY FALL ON A WEEKLY SABBATH?



## The Month Nisan (Abib) in 2008 on the Hebrew Calendar



IF THE 14<sup>TH</sup> OF NISAN IS A PREPARATION DAY FOR THE FEAST OF UNLEAVENED BREAD (15<sup>TH</sup>), WOULD YHVH ASK US TO WORK (I.E. PREPARE AND COOK A LAMB) ON A SABBATH IF SATURDAY WAS THE SABBATH?

HOW CAN A WEEKLY SABBATH AND A WORK DAY OCCUPY THE SAME SPACE OF TIME? (IT CAN ONLY HAPPEN ON A CALENDAR WITH AN UNBROKEN CHAIN OF WEEKLY SABBATHS)

WHAT DO YOU BELIEVE ABOUT FIRSTFRUITS?

1. DO YOU BELIEVE THAT THE FEAST OF FIRSTFRUITS IS A TYPE AND SHADOW OF THE RESURRECTION OF THE MESSIAH?

(See Lev. 23:9-11; I Cor. 15:20)

2. DO YOU BELIEVE THAT THE FEAST OF FIRSTFRUITS IS A TYPE AND SHADOW OF THE THIRD DAY RESURRECTION OF THE MESSIAH? (See Lk. 24:46; 1 Cor. 15:4)

3. DO YOU BELIEVE THAT THE FIRSTFRUITS OF THE BARLEY SHEAF IS TO BE WAVED ON THE MORROW AFTER THE WEEKLY 7TH DAY SABBATH? (See Lev. 23:11, 15; Luke 23:56)

IF YOU ANSWERED THE ABOVE THREE QUESTIONS IN THE AFFIRMATIVE YOU ARE IN AGREEMENT, EVEN IF UNWHITTINLY, WITH A LUNAR SOLAR SABBATH AND NOT WITH



A CONTINUOUS, UNBROKEN CHAIN OF SATURDAY SABBATHS. A FIXED NUMBER OF DAYS FROM PASSOVER TO THE WAVE SHEAF (I.E. 3 DAYS TO RESURRECTION) IS IMPOSSIBLE ON THE PAPAL GREGORIAN CALENDAR.

"Whether you believe that the Messiah rose the third day by inclusive reckoning (a partial day counts as a full day) or after a full 72 hours IS IRRELEVANT BECAUSE YOU STILL MUST WAVE THE SHEAF A FIXED NUMBER OF DAYS FROM PASSOVER. Therefore, if you believe the sheaf is to be waved on the morrow after the weekly 7th day Sabbath, then you agree that the Sabbath is a fixed number of days from Passover whether you say the weekly Sabbath falls on the 15<sup>th</sup>, 16<sup>th</sup>, 17<sup>th</sup>, 18<sup>th</sup>, etc.

THE ONLY WAY THAT THE WEEKLY 7<sup>TH</sup> DAY SABBATH CAN BE A FIXED NUMBER OF DAYS FROM PASSOVER EVERY YEAR IS TO COUNT IT FROM THE NEW MOON WHICH PROVES THE LUNAR-SOLAR SABBATH. You cannot and will not count the Sabbath as the seventh day on the Roman/Gregorian calendar and get it to come out to be a fixed number of days from Passover EVERY YEAR." (Excerpted from article written by Don Sewing)

#### THE WEEKLY SABBATH IS A SIGN

ACCORDING TO GEN. 1:14, THE HEAVENLY LIGHTS ARE GIVEN AS VISIBLE SIGNS ("OWTH" = DISTINGUISHING MARK, SIGNAL, BEACON). NUMEROUS SCRIPTURES INDICATE THAT THE WEEKLY SABBATHS ARE A SANCTIFYING SIGN BETWEEN YHVH AND HIS PEOPLE (EXOD. 31:13, 17, EZEK. 20:12,20).

*Exodus 31:13 (NASB)*

<sup>13</sup> "But as for you, speak to the sons of Israel, saying, 'You shall surely observe My sabbaths; for this is a sign between Me and you throughout your generations, that you may know that I am the LORD who sanctifies you.

*Ezekiel 20:12 (NASB)*

<sup>12</sup> Also I gave them My sabbaths to be a sign between Me and them, that they might know that I am the LORD who sanctifies them.

WHAT VISIBLE SIGN IN THE HEAVENS POINT TO SATURDAY AS THE WEEKLY SABBATH SINCE THE SUN RISING EVERY DAY DOES NOT BEACON, SIGNAL, OR DISTINGUISH SATURDAY FROM ANY OTHER DAY?

[NOTE: LET'S NOT LET THE SIGNIFICANCE OF THE CONNECTION BETWEEN THE WEEKLY SABBATHS AND OUR SANCTIFICATION ESCAPE OUR NOTICE. YHVH IS NOT MAKING THIS CONNECTION WITHOUT REASON AND WITHOUT HIS WANTING US TO TAKE HEED]

NEXT, WHAT BIBLICAL GROUNDS DO WE HAVE TO FOLLOW A RELIGIOUS CALENDAR WHICH, SOME IN YEARS, (I.E. 7<sup>TH</sup> MONTH), ARTIFICIALLY POSTPONES THE DAY THAT THE HEAVENS DECLARE IS THE NEW MOON? SUCH POSTPONEMENTS RESULTS IN MISSING THE 7<sup>TH</sup> MONTH MOEDIM (APPOINTMENTS) BY A DAY!

Yet this is exactly what Judaism's "RULES OF POSTPONEMENT" do as any Google search will reveal. It is another PROOF that points to an unscriptural, unbroken chain of Saturday Sabbaths.

*[Rule 1: When the Molad (conjunction) of Tishri occurs at noon (12th hour in Roman time) or later, the Feast of Trumpets is postponed to the following day.*

*Rule 2: When the Molad of Tishri or a postponed Feast of Trumpets occurs on a Sunday, Wednesday, or Friday, the Feast of Trumpets is postponed to the following day. (This is to insure that the Atonement will never occur on either the day before or after a Saturday Sabbath)*

*Rule 3: When the Molad of Tishri of a common year falls on Tuesday after 3:11 AM (3 Days, 3 Hours, 204 Parts) or later, Trumpets is postponed to a Wednesday and, because of rule 2, further postponed to Thursday.*

*Rule 4: When, in a common year immediately following a leap year, the Molad of Tishri occurs on Monday about 9:33 AM (2 D, 9 H, 589 P) or later, the Feast of Trumpets is postponed to the next day.]*

WHICH CALENDARS ARE NOT SCRIPTURALLY SANCTIONED (N.S.) BY YHVH?

1. N.S.-THE SOLAR ONLY 8 DAY MARKET WEEK CALENDAR WITH ITS NUMEROUS, UNSCRIPTURAL 31 DAY MONTHS COMMONLY IN USE DURING THE FIRST CENTURY.



## 10 Days Removed in October 1582



4. **N.S.** -THE SOLAR ONLY, PAPAL GREGORIAN CALENDAR OF TODAY WITH IT'S UNSCRIPTURAL 31 DAY MONTHS AND CONTINUED INCLUSION OF SOME MONTHS WITH AN UNSCRIPTURAL 5<sup>TH</sup> WEEK THAT STRADDLES TWO DIFFERENT MONTHS.

*The Universal Jewish Encyclopedia, Vol. 10, p. 482 (Article "Week") says, "Each lunar month was divided into **four parts**, corresponding to the four phases of the moon (i.e. 4 weeks - emphasis mine). The first week of each month began with the New Moon, so that as the lunar month was one or two days more than four periods of seven days, these additional days were not reckoned at all" (i.e. **not reckoned only in terms of a 5<sup>th</sup> week**. They are part of the New Moon intermission/celebration period - clarification mine)*

5. **N.S.**-THE SOLAR ONLY, PAPAL GREGORIAN CALENDAR OF TODAY WITH IT'S UNSCRIPTURAL, UNBROKEN CHAIN OF SATURDAY SABBATHS **DUE TO** TREATING NEW MOON WORSHIP/INTERMISSION DAYS AS WORK DAYS. SCRIPTURE CLEARLY TEACHES THERE ARE **THREE** CATEGORIES OF DAYS (EZEK. 46:1, ISA. 66:23) **NOT TWO**. YHVH IS RESTORING THE NEW MOON WORSHIP DAYS TO THEIR RIGHTFUL PLACE FOR THOSE WHO HAVE EYES TO SEE AND EARS TO HEAR.

WHICH CALENDAR **IS** SCRIPTURALLY SANCTIONED BY YHVH?



*Genesis 1:14-16 (NASB)*

<sup>14</sup> Then God said, "Let there be lights (plural) in the expanse of the heavens to separate the day from the night, and let them (plural) be for **signs (owth =sign, signal, beacon)** and for **seasons (#4150 moedim/appointments)** and for days and years; <sup>15</sup> and let them be for lights in the expanse of the heavens to give light on the earth"; and it was so. <sup>16</sup> God made the two great lights, the greater light to govern the day, and the lesser light to govern the night; He made the stars also.

*Psalms 104:19a (NASB)*

<sup>19</sup> He made the moon for the seasons (#4150 moedim/appointments);

## IN CONCLUSION

### DEFAULT WEEKLY SABBATHS

- HAVING SHOWN THAT THE NEW MOON IS A WORSHIP DAY (ISA. 66:23, EZEK. 46:1-3) AND NOT A WORKDAY, THE DEFAULT SABBATHS OF THE FIRST MONTH IN GENESIS ARE THE 8<sup>TH</sup>, 15<sup>TH</sup>, 22<sup>ND</sup>, & 29<sup>TH</sup>.
- HAVING SHOWN THAT THE WEEKLY SABBATH OF THE FIRST MONTH OF THE EXODUS FELL ON THE 15<sup>TH</sup> (EXOD. 12 & 13:6, LEV. 23:6-7, DEUT. 12:5-16), THE DEFAULT SABBATHS FELL ON THE 8<sup>TH</sup>, 15<sup>TH</sup>, 22<sup>ND</sup>, & 29<sup>TH</sup>.
- HAVING SHOWN THAT THE WEEKLY SABBATH OF THE SECOND MONTH AFTER LEAVING EGYPT FELL ON THE 22<sup>ND</sup> (EXOD. 16:1, 12, 22-23a), THE DEFAULT SABBATHS ARE THE 8<sup>TH</sup>, 15<sup>TH</sup>, 22<sup>ND</sup>, AND 29<sup>TH</sup>.
- HAVING SHOWN THAT THE MANNA CEASED (JOSH. 5) EXACTLY FORTY YEARS TO THE DAY (16<sup>TH</sup>) FROM WHEN IT STARTED (EXOD. 16), THE DEFAULT SABBATHS OF THE FIRST MONTH AFTER ENTERING THE PROMISED LAND WAS THE 8<sup>TH</sup>, 15<sup>TH</sup>, 22<sup>ND</sup>, AND 29<sup>TH</sup>.
- THUS FAR 16 DATE IDENTIFIABLE WEEKLY SABBATHS HAVE BEEN REASONABLY DEMONSTRATED. IF TIME AND SPACE ALLOWED, IT COULD ALSO BE REASONABLY DEMONSTRATED THAT THE WEEKLY SABBATHS OF THIRD MONTH AFTER LEAVING EGYPT, THE MONTH AARON AND HIS SONS WERE CONSECRATED, AND THE MONTH OF THE PASSION WEEK, ALL FELL ON THE 8<sup>TH</sup>, 15<sup>TH</sup>, 22<sup>ND</sup>, AND 29<sup>TH</sup>.

- ON THE OTHER HAND, THERE IS NOT SO MUCH AS ONE DATE IDENTIFIABLE SCRIPTURE THAT SHOWS SATURDAYS ARE THE SEVENTH DAY SABBATHS. IN THAT REGARD, THERE REMAINS AN **UNCLAIMED** \$10,000 REWARD TO ANYONE WHO CAN SHOW FROM SCRIPTURE THAT SATURDAY IS A CONTINUOUS CHAIN OF UNBROKEN SABBATHS. (SEE [WWW.LUNARSABBATH.INFO](http://WWW.LUNARSABBATH.INFO) )

**THE CLOUD (OF "THE RESTORATION OF ALL THINGS"-ACTS 3:21) IS MOVING AGAIN!**

Questions? - Email Dan at [yeshurun1@outlook.com](mailto:yeshurun1@outlook.com)